|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Application No.                     | Applicant(s)             |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|--|
| Notice of Allowability                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 09/775,841                          | 75,841 SAKUMA ET AL.     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Examiner                            | Art Unit                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Chih-Cheng Glen Kao                 | 2882                     |  |
| The MAILING DATE of this communication appears on the cover sheet with the correspondence address All claims being allowable, PROSECUTION ON THE MERITS IS (OR REMAINS) CLOSED in this application. If not included herewith (or previously mailed), a Notice of Allowance (PTOL-85) or other appropriate communication will be mailed in due course. THIS NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIGHTS. This application is subject to withdrawal from issue at the initiative of the Office or upon petition by the applicant. See 37 CFR 1.313 and MPEP 1308.  1. This communication is responsive to 10/24/03. |                                     |                          |  |
| <ul> <li>2.  ☐ The allowed claim(s) is/are 1-6.</li> <li>3. ☐ The drawings filed on 01 February 2001 are accepted by the</li> <li>4. ☐ Acknowledgment is made of a claim for foreign priority under a) ☐ All b) ☐ Some* c) ☐ None of the:</li> </ul>                                                                                                                                                                                                                                                                                                                                                                         |                                     |                          |  |
| 1. 🛛 Certified copies of the priority documents have been received.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                     |                          |  |
| 2. Certified copies of the priority documents have been received in Application No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |                          |  |
| 3.  Copies of the certified copies of the priority documents have been received in this national stage application from the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                     |                          |  |
| International Bureau (PCT Rule 17.2(a)).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                     |                          |  |
| * Certified copies not received:  5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     |                          |  |
| each sheet. Replacement sheet(s) should be labeled as such in the margin according to 37 CFR 1.121(d).  9. DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL.                                                                                                                                                                                                                                                                                                                      |                                     |                          |  |
| Attachment(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                          |  |
| <ul> <li>1 ☐ Notice of References Cited (PTO-892)</li> <li>2 ☐ Notice of Draftperson's Patent Drawing Review (PTO-948)</li> <li>3 ☐ Information Disclosure Statements (PTO-1449 or PTO/SB/08)</li> <li>Paper No. 8/8/03</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                           | 7⊠ Examiner's Amendme               | nt/Comment               |  |
| 4 Examiner's Comment Regarding Requirement for Deposit of Biological Material                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 8⊠ Examiner's Statement<br>9⊡ Other | of Reasons for Allowance |  |

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## **EXAMINER'S AMENDMENT**

1. An examiner's amendment to the record appears below. Should the changes and/or additions be unacceptable to applicant, an amendment may be filed as provided by 37 CFR 1.312. To ensure consideration of such an amendment, it MUST be submitted no later than the payment of the issue fee.

Authorization for this examiner's amendment was given in a telephone interview with Michael Leonard on January 12, 2004.

- 2. The application has been amended as follows:
  - I. In claim 1, line 4, replace "to alter" with -an alteration of- -
  - II. In claim 1, line 13; replace "branch" with -branched- -
  - III. In claim 1, line 14; insert other selected- before both instances of "branched core"

## Allowable Subject Matter

- 3. Claims 1-9 are allowed.
- 4. The following is an examiner's statement of reasons for allowance:

With regards to claim 1, prior art does not disclose or fairly suggest an optical switch including first and second branching section heaters at opposite sides of a branching section for heating different portion of the branching section, in combination with all the limitations in the claim. Claims 2-9 are allowed by virtue of their dependency.

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## Conclusion

Any comments considered necessary by applicant must be submitted no later than the payment of the issue fee and, to avoid processing delays, should preferably accompany the issue fee. Such submissions should be clearly labeled "Comments on Statement of Reasons for Allowance."

Any inquiry concerning this communication or earlier communications from the examiner should be directed to Chih-Cheng Glen Kao whose telephone number is (703) 605-5298. The examiner can normally be reached on M - F (9 am to 5 pm).

If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Ed Glick can be reached on (703) 308-4858. The fax phone number for the organization where this application or proceeding is assigned is 703-872-9306.

Any inquiry of a general nature or relating to the status of this application or proceeding should be directed to the receptionist whose telephone number is (703) 308-0956.

gk

PERVISORY PATENT EXAMINER